

CHURCH OF SAINT JOSEPH
Kings Park, New York



13th Sunday in Ordinary Time
June 28, 2026

OPENING HYMN

“Lift Up Your Heats”
Roc O’Connor, SJ

Refrain

Lift up your hearts to the Lord, praise God’s gra-cious mer-cy!
Sing out your joy to the Lord, whose love is en-dur-ing.

Verses

1. Shout with joy to the Lord, all the earth!
2. Let the earth wor-ship, sing-ing your praise.
3. God’s right hand made a path through the night,
4. Lis-ten now, all you ser-vants of God,

1. Praise the name a-bove all names! Say to God, “How
2. Praise the glo-ry of your name! Come and see the
3. split the wa-ters of the sea. All cre-a-tion,
4. as I tell of these great works. Bless-ed be the

to Refrain

1. won-drous your works, how glo-rious your name!”
2. deeds of the Lord; bless God’s ho-ly name!
3. lift up your voice: “Our God set us free!”
4. Lord of my life, whose love shall en-dure!

Refrain

Glo - ry! Glo - ry to God in the high-est.

Glo - ry! Glo - ry to God in the high-est, and on

earth peace to peo - ple of good will. *To verses*

Last time

A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

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Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

+ THE LITURGY OF THE WORD +

FIRST READING

2 Kings 4:8-11, 14-16a

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes!

She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

RESPONSORIAL PSALM

Psalm 89:2-3, 16-17, 18-19



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SECOND READING

Romans 5:12-15

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

GOSPEL ACCLAMATION



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GOSPEL

MATTHEW 10:37-42

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple— amen, I say to you, he will surely not lose his reward."

HOMILY

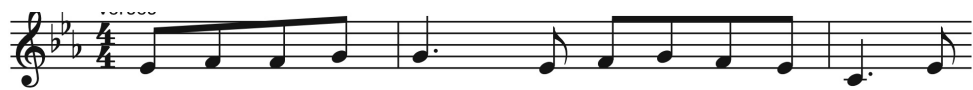
CREED

UNIVERSAL PRAYER

+ THE LITURGY OF THE EUCHARIST +

PRESENTATION AND PREPARATION OF THE GIFTS

“All That We Have Seen”
Sarah Hart



1. All that we have seen, we will not hide a - way. ♪
2. All that we have heard, we can - not keep with - in ♪
3. All we have re - ceived, ♪ may we free - ly share with



1. We will hold it up as the light of day, a lamp of
2. for the truth is meant to be told a - gain. Sing - ing the
3. ev - ery tribe and tongue, lead us ev - ery - where. 'Til all are



1. mer - cy meant to guide and lead ♪ car - ried to the least.
2. prom - ise of the sav - ing Word of he who loved us first,
3. gath - ered at the feast of love, ♪ and your king - dom comes,



1. We will show the world all that we have seen.
2. we will tell the world all that we have heard.
3. we will show the world all that love has done.



We will go forth to serve the Lord and we will love as



nev - er be - fore. The peace of God has set us free to pro -



claim to all of the world all that we have seen.

SANCTUS

Mass of St. Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na in the high - est.

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MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a - gain, un-til you come a - gain.

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GREAT AMEN

A - men, a - men, a - men.
 A - men, a - men, a - men.

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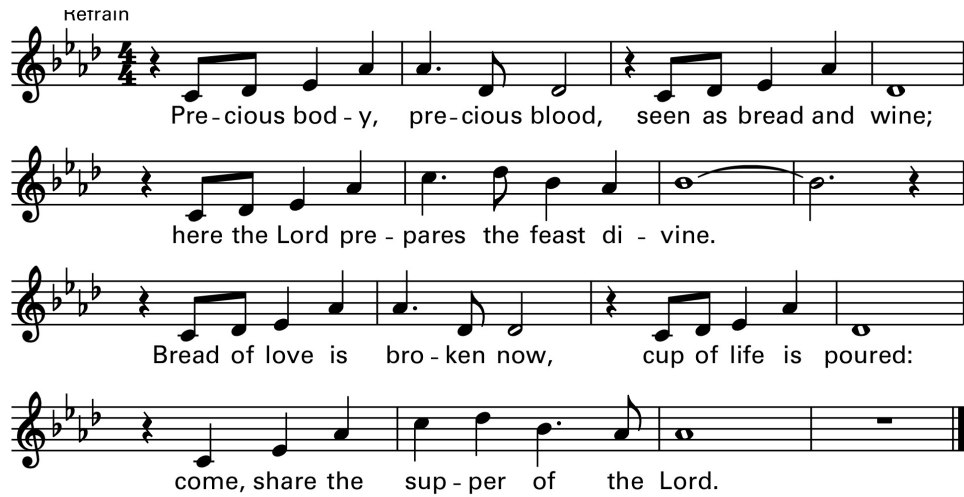
+ THE COMMUNION RITE +

LAMB OF GOD

Lamb of God, you take a-way the sins of the
 world, have mer-cy on us. Lamb of God, you
 take a-way the sins of the world, grant us peace.

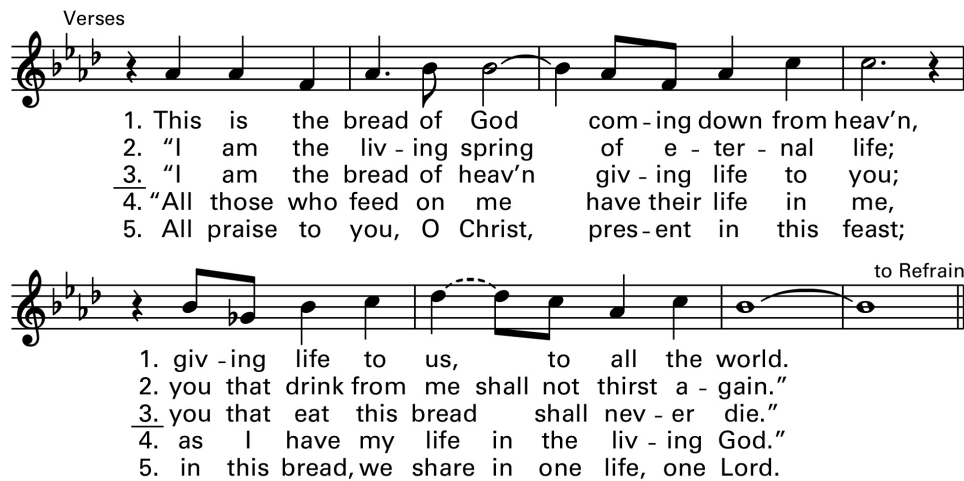
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Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

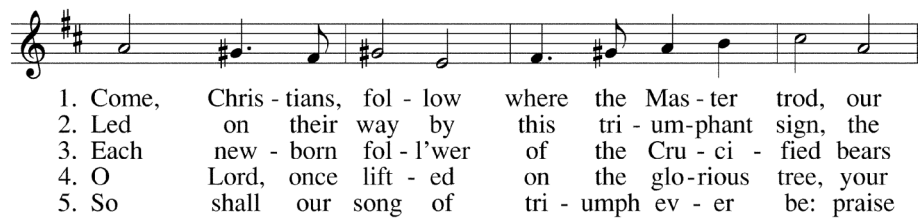
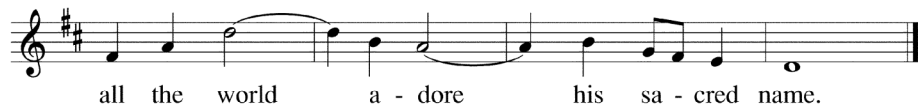
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CLOSING HYMN

“Lift High the Cross”

CRUCIFER



Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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